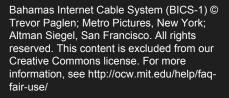
48:20

SEGMENT: Pierre Huyghe in "Romance"



South American (SAM-1), NSA/GCHQ Tapped Undersea Cable, Atlantic Ocean, 2015. © Trevor Paglen; Metro Pictures, New York. All rights reserved. This content is excluded from our Creative Commons license. For more information, see http:// ocw.mit.edu/help/faqfair-use/

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"Mussel Choir" © Natalie Jeremijenko. All rights reserved. This content is excluded from our Creative Commons license. For more information, see http://ocw.mit.edu/help/faq-fairuse/ 3D Finance - DJIA #2 by Genevieve Hoffman

Tribes across North America converge at Standing Rock, hoping to be heard PBS NewsHour

Dakota Access Pipeline Company Attacks Native American Protesters with Dogs & Pepper Spray Democracy Now!

The amazing octopus that can walk on dry land -The Hunt: Episode 6 Preview BBC One

I. THE UNCANNY

"An uncanny effect often arises when the boundary between fantasy and reality is blurred, when we are faced with the reality of something that we have until now considered imaginary, when a symbol takes on the full function and significance of what it symbolizes, and so forth."

Freud, Sigmund. The Uncanny. Penguin Classics, 2003. © Penguin Classics. All rights reserved. This content is excluded from our Creative Commons license. For more information, see http://ocw.mit.edu/help/faq-fair-use/

Influence of demons	A species of the familiar
Figure of the double	Female genitals
Repulsion and distress	Epileptic fits
The unfamiliar	Unintentional return
Unsure of his way around	Primitive fear
Foreign; alien	The repressed familiar
gruesome	Repressed complexes

II. THE PRODUCTION OF NATURE

"He opposes himself to nature as one of her own forces, setting in motion arms and legs, head and hands, the natural forces of his body, in order to appropriate nature's productions in a form adapted to his own wants"

Marx, Karl. *Capital: A Critique of Political Economy*. Progress Publishers, 1887. © [include copyright holder]. All rights reserved. This content is excluded from our Creative Commons license. For more information, see http://ocw.mit.edu/help/faq-fair-use/

"We actively determined our design through tools that mediate the human exchange with nature." (Haraway)

Haraway, Donna. *Simians, Cyborgs, and Women: The Reinvention of Nature*. Routledge, 1990. © Routledge. All rights reserved. This content is excluded from our Creative Commons license. For more information, see http://ocw.mit.edu/help/faq-fair-use/

"Social development splits the harmonious balance of nature...surplus is appropriated from nature..relation with nature is mediated through social institutions."

Smith, Neil. Uneven Development: Nature, Capital, and the Production of Space. The University of Georgia Press, 2008. © The University of Georgia Press. All rights reserved. This content is excluded from our Creative Commons license. For more information, see http://ocw.mit.edu/help/faq-fair-use/

Producer changes form of materials furnished by nature in such a way as to make them useful	¹⁵ Social development splits the harmonious balance of nature
Unity of nature	Surplus appropriated from nature
"Back to nature"	Emancipation from
^ Both are abstractions ^	Internal differentiations within society
The part played by labor in the translation from ape to man	Each historical form [of
The human hand (thumb)	labour-process] develops
Permanent surplus > slavery	its material foundations and social forms.

III. THREE ECOLOGIES

we are talking about a reconstruction of social and individual practices...all of which come under the ethico-aesthetic aegis of an ecosophy: **social ecology**, mental ecology and environmental ecology.

it will be a question of literally reconstructing the modalities of 'group-being', not only through 'communicational' interventions but through existential mutations driven by the motor of subjectivity.

the phenomenal growth of a computer-aided subjectivity, which will lead to the opening up or, if you prefer, the unfolding of animal-, vegetable-, Cosmic-, and machinic-becomings.

Heterogenesis, in other words, processes of continuous resingularization. Individuals must become both more united and increasingly different.

every care organization, or aid agency, every educational institution, and any individual course of treatment ought to have as its primary concern the continuous development of its practices as much as its theoretical scaffolding.

the logic of intensities, or eco-logic, is concerned only with the movement and intensity of evolutive processes Integrated World Capitalism (IWC), tends increasingly to decentre its sites of power, moving away from structures producing goods and services towards structures producing signs, syntax and - in particular, through the control which it exercises over the media, advertising, opinion polls, etc. subjectivity.

models which claim to found a causal hierarchy between these semiotic regimes are well on their way to completely losing touch with reality.

It is intoxicated with and anaesthetized by a collective feeling of pseudoeternity. in the context of the acceleration of techno-scientific mutations and of considerable demographic growth

"we will only escape from the major crises of our era through the articulation of:

a nascent subjectivity a constantly mutating socius an environment in the process of being reinvented"

the most 'modernist' capitalist formations seem, in their own way, to be banking on a return to the past, however artificial	Existential territories are in question
social and aesthetic 'profitability' and the values of desire.	'existentializing' ruptures of meaning
Nature can not be separated from culturewe must learn to think 'transversally'	New micropolitical and microsocial
Escape route out of contemporary history	New solidarities; new gentleness
men like Donald Trump are permitted to proliferate freely, like another species of algae	Ecology must stop being associated with the image of a small nature-loving minority or with qualified specialists
Not only species but also human solidarity is becoming extinct	Construct new forms of value
Universal basic income	An ecology of resingularization

I. ECOMODERNIST MANIFESTO

Taken together, these trends mean that the total human impact on the environment, including land-use change, overexploitation, and pollution, can peak and decline this century. By understanding and promoting these emergent processes, humans have the opportunity to re-wild and re-green the Earth — even as developing countries achieve modern living standards, and material poverty ends. 4.313 / 4.312 Advanced Studio on the Production of Space $\ensuremath{\mathsf{Fall}}$ 2016

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